

# ODL Annual Report - Fiscal Year: 2011

Finalized YESApproved YESLibrary: **HARRAH LIBRARY**

ID: 9462

## Library Data and Demographics

Section Finalized YESEstimated Data? NO

Name:	HARRAH LIBRARY		
County:	OKLAHOMA	Type:	BR
Mail Address:	P.O. Box 893		
Street Address:	1930 N CHURCH AVE		
City:	HARRAH	Zip:	73045-9085 <small>(Street)</small> <small>(Mail)</small> 73045-9085
Phone:	405-454-2001	Fax:	405-454-0322
Toll Free - 800#:			
Director's Email:	harrah@metrolibrary.org		
Library's Web Page:	www.metrolibrary.org		
Population:	Adult	Juvenile	Total
City:	5,602	2,208	7,810
County:	537,515	181,118	718,633
County Service Area:	718	Square Miles	Do you serve all in county w/o charge? <u>YES</u>
			If NO, Describe: <input type="text"/>

Director/Librarian:	Jo Nita White		
Person Completing:	Kay Bauman		
City Manager/Mayor:			
Number Of Branches:	0	BookMobiles:	0
		Other Outlets:	0
Number Of Other Outlets:			

Note: 

Total Staff FTE	<input type="text" value="2.5"/>	MLS FTE	<input type="text" value="0"/>	Librarian FTE:	<input type="text" value="2"/>	Other FTE:	<input type="text" value="0.5"/>
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## Library Data and Demographics(2)

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Square Footage For Library:  Do you have meeting rooms?

Year Built:

Housed in a building owned or maintained by local government or the system?

Has any building in the library or system been renovated, expanded, or new construction completed withing the period covered by this report?

Total amount spent of building maintenance and/or rent:

Building maintenance and/or rent paid by:

-- Specify if OTHER:

### US/State Districts/Representatives

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U.S. Congressional District:

Oklahoma House District:

Oklahoma Senate District:

# Holdings

Section Finalized YES

Estimated Data? NO

Printed Materials	Physical Units	Titles	Added	Discarded
<b>Bound</b> (Books/Serials/Etc.)				
Adult:	10,378	9,755	3,139	2,893
Juvenile:	5,450	5,069	874	711
<b>Total Bound:</b>	<b>15,828</b>	<b>14,824</b>	<b>4,013</b>	<b>3,604</b>
<b>Unbound</b> Current Serial Subscriptions (Non Electronic)				
	35	35	1	12

<b>Total Printed Materials:</b>	<b>15,863</b>	<b>14,859</b>	<b>4,014</b>	<b>3,616</b>
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Electronic Materials	Physical Units	Titles	Added	Discarded
Audio Materials:	1,055	1,044	239	109
Downloadable Audio Titles:	0			
Video Materials:	527	522	205	74
Downloadable Video Titles:	0			

E-Books:	0	0	0	0
E-Serials:	0	0	0	0
Licensed Databases:	94	94	23	5
<b>Total Electronic Materials:</b>	<b>94</b>	<b>94</b>	<b>23</b>	<b>5</b>

Database Detail:	- Paid by your Library	- by other coop	- by State Library
	94	0	35
Licensed Databases:	Ancestry.com, Auto Repair Reference Center, Dun and Bradstreet, HeritageQuest, Learning Express, Mitchell Repair (auto), NewsBank, NovelList, NovelList K-8, Reference USA,		
Other Databases:			

# Library Hours

Section Finalized YES

## Main/HQ

Hours open per week:	<input type="text" value="47.00"/>	Total Annual Hours:	<input type="text" value="2,444.00"/>
Hours after 5pm M-F:	<input type="text" value="4.00"/>		
Hours Sat, Sun:	<input type="text" value="8.00"/>		
Days Closed for Holidays:	<input type="text" value="11.00"/>		
Weeks open per year:	<input type="text" value="52.00"/>		

## Regular Hours

	Period 1		Period 2		Period 3	
Sun:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Mon:	<input type="text" value="09:30AM"/>	<input type="text" value="12:30PM"/>	<input type="text" value="01:00PM"/>	<input type="text" value="06:00PM"/>	<input type="text"/>	<input type="text"/>
Tues:	<input type="text" value="09:30AM"/>	<input type="text" value="12:30PM"/>	<input type="text" value="01:00PM"/>	<input type="text" value="06:00PM"/>	<input type="text"/>	<input type="text"/>
Wed:	<input type="text" value="09:30AM"/>	<input type="text" value="12:30PM"/>	<input type="text" value="01:00PM"/>	<input type="text" value="06:00PM"/>	<input type="text"/>	<input type="text"/>
Thurs:	<input type="text" value="09:30AM"/>	<input type="text" value="12:30PM"/>	<input type="text" value="01:00PM"/>	<input type="text" value="06:00PM"/>	<input type="text"/>	<input type="text"/>
Fri:	<input type="text" value="09:00AM"/>	<input type="text" value="12:30PM"/>	<input type="text" value="01:00PM"/>	<input type="text" value="05:00PM"/>	<input type="text"/>	<input type="text"/>
Sat:	<input type="text" value="09:00AM"/>	<input type="text" value="12:30PM"/>	<input type="text" value="01:00PM"/>	<input type="text" value="05:00PM"/>	<input type="text"/>	<input type="text"/>
<b>Total Regular Hours Per Week</b>					<b>47.00</b>	

## Summer Hours

	Period 1		Period 2		Period 3	
Sun:	<input type="text"/>					
Mon:	<input type="text"/>					
Tues:	<input type="text"/>					
Wed:	<input type="text"/>					
Thurs:	<input type="text"/>					
Fri:	<input type="text"/>					
Sat:	<input type="text"/>					
<b>Total Summer Hours Per Week</b>					<b>0.00</b>	

## Reference/Circulation

Section Finalized YESEstimated Data? NO

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### Annual Circulation Transactions

Adult	Juvenile:	<b>Total:</b>
<input type="text" value="46,990"/>	<input type="text" value="21,237"/>	<input type="text" value="68,227"/>

Annual Circulation Transactions Per Capita: Annual Library Visits: 

## Borrowers

Section Finalized YESEstimated Data? NO

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### Number Of Registered Borrowers

Adult:	Juvenile:	<b>Total:</b>
<input type="text" value="2,495"/>	<input type="text" value="1,562"/>	<input type="text" value="4,057"/>

Number of Family Cards: Re-Register? 

If no to re-register, describe how borrowing records are kept up to date

# Programs/InterLibrary

Section Finalized YES

Estimated Data? NO

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<b>Programs</b>	<b>Number</b>	<b>Attendance</b>
Summer 6/10 - 8/10      Note: Last Years Program	10	631
Other programs for children 7/10 - 6/11	10	126
Programs given for adults 7/10 - 6/11	2	157
Summer Teens 6/10 - 8/10      Note: Last Years Program	1	73
Programs given for teens 7/10 - 6/11	0	0
<b>Total Programs:</b>		<b>23</b>
Program Attendance Per Capita:		0.13

**Continuing Education**

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# of Staff	# of Board	Total CEs
<input type="text" value="5"/>	<input type="text" value="0"/>	<input type="text" value="6"/>

**Electronic Service and Internet Use**

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Does your library provide electronic services?   
(eg. bibliographic and full-text databases, multimedia, EBSCO)

Does your library have internet access?

Number of users annually

Number of Headquarter/Main Internet Stations? Total  
Public  Staff:  Shared

Internet access is via:

Internet have WIFI?:

Type of connection:

Does your library use an internet filter?

- If yes, which filter:

# Salaries and Benefits

Section Finalized YES

Estimated Data? NO

## Salaries

Beginning Librarian's Annual Salary:	<input type="text" value="\$31,865.00"/>
Director's Current Annual Salary:	<input type="text" value="\$44,158.00"/>
Director's Hours Per Week:	<input type="text" value="40"/>
Hourly Wage:	<input type="text" value="\$0.00"/>
Salary @ On \$7.25 per hour:	<input type="text" value="\$15,080.00"/>

## Other Salaries

(Annual)

Assistant or Deputy Director (Avg):	<input type="text" value="\$0.00"/>	Department Head:	<input type="text" value="\$0.00"/>
Information Technology Director:	<input type="text" value="\$0.00"/>	Selector:	<input type="text" value="\$0.00"/>

# Board/Staff Data

Section Finalized YES

## Months The Board Meets

Jan  Feb  Mar  Apr  May  Jun  
 Jul  Aug  Sep  Oct  Nov  Dec

Board meeting time:   
In which week?   
Day of week:   
MeetFrequency

Number of Board Members:

Number of Staff Members:

## Equipment

Section Finalized YES

Photocopier?	<input type="text" value="YES"/>	Automated Circulation System?	<input type="text" value="YES"/>
Microfilm/Fiche Reader/Printer?	<input type="text" value="NO"/>	Which automation system?	<input type="text" value="Other"/>
Microcomputers?	<input type="text" value="YES"/>	Windows Based?	<input type="text" value="YES"/>
Number of microcomputers:			
Public:	<input type="text" value="5"/>	Automated Public Access Catalog?	<input type="text" value="YES"/>
Staff:	<input type="text" value="2"/>	Number of OPACs only:	<input type="text" value="1"/>
Shared:	<input type="text" value="0"/>		

## Policies and Catalog

Section Finalized YES

### Policies

Friends of Library Group?	<input type="text" value="NO"/>	Local Literacy Program?	<input type="text" value="NO"/>
Friends Contact Name and Address	<input type="text"/>	Literacy Contact Name Phone	<input type="text"/>
- If NO, has Library Ever Had Friends?	<input type="text" value="NO"/>		
Written statement of purpose?	<input type="text" value="YES"/>	<input type="text" value="2010"/> < Year last reviewed	

# Library Staff

Section Finalized

Last Update with FY: **2011** Library: **HARRAH LIBRARY**

Name Staff Count: 5 Total FTE: 2.5

# Board Members

Section Finalized

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Last Update with FY: **2011**      Library: **HARRAH LIBRARY**

Total Members: 0

Home Phone:

Business Phone:

- ,

Position:

Term Ends: